

stroyer of mankind. While Jesus is the Savior, and healer of his people just as he was when he stood in the flesh on the earth. Since he changes not; Jesus Christ the same yesterday today and forever. Heb. xiii, 8. Sin disease and death are works of Satan which Jesus the loving Savior came to destroy. 1 John iii, 8; Acts x, 38; Matt. x, 1; Heb. ii, 14. Look at Jesus' three fold ministry. Matt. ix, 35.

He died for our sickness as well as our sins. By his stripes we are healed. Isa. liii, 5. Himself took our infirmities and bore our sickness. Matt. viii, 17. By a perfect abiding in Christ, and his word abiding in us we can ask what we will and it shall be done. St. John xv, 7. Jesus prayed to the Father that those that would believe on him through the Apostles, should be one as he, and his Father are one, and that they should have all the glory that he had with the Father before the world was. St. John xvii, 20, 21, 22. Jesus is able and willing to give entire deliverance from the devil to everyone who believes. Luke x, 19. All things are possible to him that believeth. Mark ix, 28. He will save to the uttermost. Heb. vii, 25. Uttermost leaves nothing beyond. Satan cannot overcome Jesus, neither can he overcome the believer as long as he will abide in his loving fellowship.

The Lord will lead all that will trust fully in him. When we think we are being misled it is well to pray as the Psalmist did. *Search me O God and know my heart; try me and know my thoughts, and see if there be any wicked way in me.* Psalms cxxxix, 23, 24. The Lord is a present help in time of trouble. If you carefully compare Christian Science with the teaching of Jesus you will say with me it is not Christian. While it teaches many psychological truths it also denies the fundamental principals of Christianity, and is dangerous in the extreme. But Divine Healing is of God and cannot fail. Mark xvi, 17; James v, 14, 15, 16.

If we do not rise high enough in the scale of being to touch Christ for healing let us honestly confess that we are faithless, slow of heart to believe. What Jesus did for believers when he stood in the flesh upon the earth he will still

do if our faith does not come short of it. Since Jesus has an unchangeable Priesthood. Wherefore he is able to save them to the uttermost that come unto God by him. Seeing he ever liveth to make intercession for us. Heb. vii, 24, 25. The error of the age is preaching without practice. Faith without works is dead being alone. James ii, 14, 17.

The scripture informs us that with God *all* things are possible. Mark ix, 23, but common theories deny this and make healing the sick possible only through medicine. Our *theories* may be wrong but the scriptures are true. The sick would be more deplorably lost than the sinner if the sick could not rely on Christ, while the sinner can. Jesus saved the sinner and healed the sick while he fulfilled his earthly ministry, and we are glad to inform the sinful, sick and dying that Jesus Christ is the same yesterday and today and forever. Heb. xiii, 8. The gifts and calling of God are without repentance. There are nine gifts of the Holy Spirit to be exercised in the church of God and it is the will of God and the way of God to still manifest himself to his beloved Zion through Christ by the Holy Spirit. Read carefully and prayerfully the 12th of 1 Cor. In the place of fighting the truth we had better cheerfully submit to it for we can do nothing against the truth, but for the truth. 2 Cor. xiii, 8. Truth shines all the brighter by being persecuted. The Lord will take away from thee all sickness. Deut. vii, 15. "Bless the Lord O my soul."

ESTHER L. DICKEY.

Sidney, Ind.

WARSAW, IND., June 24th, 1894.

DEAR READERS OF THE EVANGELIST:

I have been reading so much about healing the sick and afflicted. Some of our EVANGELIST writers seem puzzled by Divine healers such as Dowie of Chicago. Some of our most qualified ministers have seen and heard Dr. Dowie and believe him to be called of God to do the work he is doing healing the sick through the power of God, while some of our ministers don't believe God gives such power to man now a-days. But when they deny the power of healing they deny part of the doctrine of

the Brethren church. Read James v, 14, 16, "Is any sick among you let him call for the Elders of the church and let them pray over him anointing him with oil in the name of the Lord and the prayers of faith shall save the sick and the Lord shall raise him up, and if he have committed sins they shall be forgiven him. Confess your faults one to another and pray one for another that you may be healed. The effectual fervent prayer of a righteous man availeth much."

Why is there so much confusion about God's children doing what God has given them to do? God's word from beginning to end teaches us the power of healing both soul and body. We read in the tenth chapter of Luke after the Lord had sent out his twelve Apostles to heal the sick and preach the Gospel, that he then added seventy others unto the twelve Apostles, and the Lord sent the seventy two by two before his face into every city and place whither he himself would come. "Into whatsoever city you enter and they receive you, eat such things as are set before you, and heal the sick that are therein and say unto them the Kingdom of God is come nigh unto you, Luke x, 8, when the Kingdom of God has come into our hearts we must take God at his word. We read in St. John xiv, 12. "Verily, verily I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

"And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

"If ye shall ask any thing in my name, I will do it."

We read in 1st Cor. xii, 9, "To another faith, by the same Spirit; to another, the gifts of healing by the same Spirit." Some are called to preach, some to heal the sick, some to teach; now there are diversities of gifts but the same spirit. No man knows what is in the heart of man but the Lord Jesus Christ. Be careful you don't offend God's little ones.

Yours for Christ
MRS. MATILDA SHROCK.

He who is big in his own eyes is small in other people's.